

APR 20 1998
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98-034

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Office Of The State Engineer

Regarding Permit Number 62767 R01

BY Chris Huller DEPUTY

**Affidavit Of Withdrawal Of Water Right In Favor Of
Use Of Water For Domestic Wells Created
By Subdivision Or Parceling Of Land**

State of Nevada)
County of Douglas) ss

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of *all* of permit number 62767 as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to 16.16 acre feet annually from the water appropriated under permit number 62767. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

a portion of the NW 1/4 of the SW 1/4 of section 18; Township 12 North, Range 21 East, M.D.B. & M.; said property is also known by the following assessors parcel number:

29-110-03 (Douglas County Fairgrounds)

See attached copy of the assessors parcel map.

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DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

a portion of the NE 1/4 of the NW 1/4 of section 26, a portion of the SE 1/4 of the NW 1/4 of section 26, and a portion of the SW 1/4 of the NE 1/4 of section 26; Township 12 North, Range 19 East, M.D.B. & M.; said property is also known by the following assessors parcel number:

19-300-80 (parent parcel)

See attached copy of the assessors parcel map.

4. I understand that this withdrawal of *a portion* of permit number 62767 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 10 day of February, 1998.

Carl Ruschmeyer
Carl Ruschmeyer, P.E.
Douglas County Water/Wastewater Engineer
PO Box 218
Minden, Nevada 89423
(702) 782-6227

Subscribed and sworn to before me
this 10th day of February, 1998.

Taunee Fujii

Notary Public



Approved this 13th day of FEBRUARY, 1998.

Jan Ricci
Deputy State Engineer

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: February 24, 1998
B. REED Clerk of the 1st Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Greg M. Erickson Deputy

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LINDA SEATER
RECORDER

\$ 0 PAID K2 DEPUTY

Douglas County, Nevada

Assessor's Office
Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Reclaiming Area

Parcel Number

110

Parcel Sub/Sq Number

1.00

Parcel Acreage

8.14 A

Parcel Block Number

1

Parcel Lot Number

200

Parcel Address

T12 N R19 E

SEC. 26

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40

N 2 SEC

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40

1219-26-001

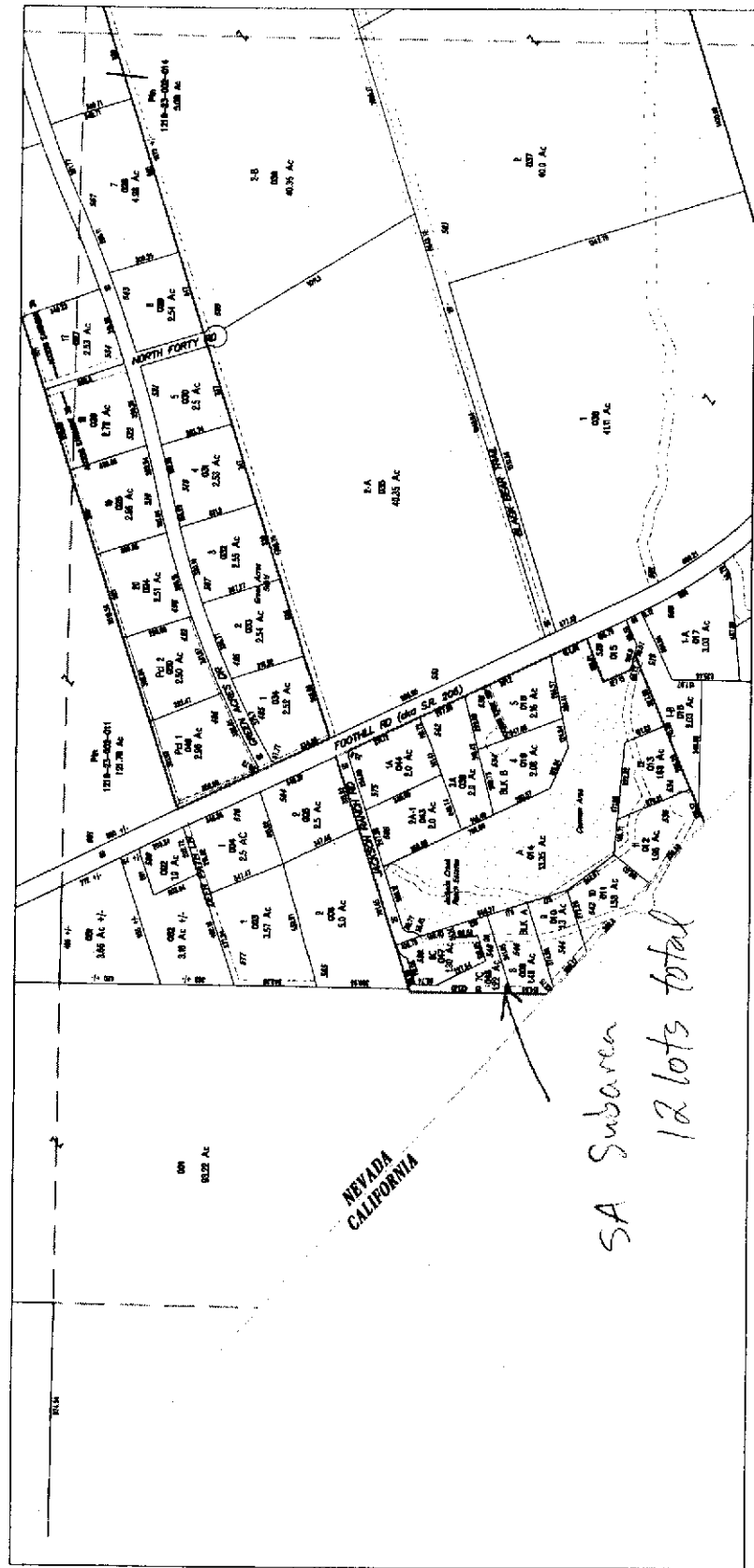
MAGTIC

Map Accuracy Guarantee

SCALE: Not to Scale

REVISED: 09/30/2007

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



SA Subarea
12 lots total
8 lots under 62767 R01
3 lots under 62936 R01